

Until a change is requested, all tax statements are to be sent to the following name and address: Brix Maritime Co.
P.O. Box 83018
Portland, Oregon 97283

After recording, return to: James R. Moore
Pacwest Center, Suite 1800
1211 S.W. Fifth Avenue
Portland, Oregon 97204

DEED

Knappton Corporation, a Delaware corporation, Grantor, conveys to Brix Maritime Co., a Delaware corporation, Grantee, the real property described on Exhibit A attached hereto and incorporated herein. The sole purpose of this deed is to acknowledge that Brix Maritime Co., is successor by merger to Knappton Corporation, as evidenced by the Certificate of Merger filed with the Secretary of State of Delaware on April 4, 1989, and the Agreement and Plan of Merger between Brix Maritime Co. and Knappton Corporation dated as of December 7, 1988. By virtue of the merger, Brix Maritime Co. succeeds to all the rights and property and is subject to all of the debts and liabilities of Knappton Corporation.

The actual consideration consists of or includes other property or other value given or promised.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

USEPA SF



1386152

DATED as of April 4, 1989.

BOOK 2215 PAGE 1302

KNAPPTON CORPORATION,
a Delaware corporation

By: Bl. Li

STATE OF OREGON)
County of MULTNOMAH) ss.

The foregoing instrument was acknowledged before me this
26th day of JUNE, 1989 by Robert A. Hindman, as
representative for Knappton Corporation on behalf of the
corporation.



[Signature]
NOTARY PUBLIC FOR OREGON

My Commission Expires: 4-1-90

BOOK 2215 PAGE 1303
Loan No. 32884

Multnomah County,
Oregon

Linnton Bluff

BOOK 1739 PAGE 2151

Lots 16, 17, 18, 19 and 20, Block 27 of Whitwood Court, in the City of Portland, County of Multnomah and State of Oregon, EXCEPTING that portion taken for use as public roads, more particularly described as follows: That parcel being a portion of Lots 16, 17, 18, 19 and 20, lying Southwesterly of a line which is parallel to and 30 feet Northeasterly of the Southeast-erly line of Lots 16, 17, 18, 19 and 20.

SUBJECT TO:

1. Right of way, including the terms and provisions thereof, for pipelines being 10 feet in width from Ralph Hannan and Anna H. Hannan to Southern Pacific Pipe Lines, Inc., recorded March 1, 1962 in Book 2104, Page 508, Deed Records. (Affects Lot 16).

2. Right of way, including the terms and provisions thereof, for pipelines being 10 feet in width from Ruth A. Junor, also known as Ruth S. Junor, Fred Otto Rosber and Hazel B. Roeber, to Southern Pacific Pipe Lines, Inc., as recorded March 19, 1962, in Book 2107, Page 256, Deed Records, and re-recorded July 2, 1961, in Book 2123, Page 499, Deed Records. (Affects Lot 17).

3. Right of way, including the terms and provisions thereof, for pipelines being 10 feet in width from Thelma P. Idzal to Southern Pacific Pipe Lines, Inc., recorded March 1, 1962, in Book 2104, Page 512, Deed Records. (Affects Lots 18, 19 and 20).

Recorded By
Ticor Title
Insurance Company

24288

STATE OF OREGON
Multnomah County

I, Deputy for the Recorder of Conveyances, do hereby certify that the within instrument is a true and correct copy of the original as recorded in the office of said County.

1988 APR 10 PM 1:01

CLERK OF THE
MULTNOMAH CO. OREGON

On Page

In Book

1739 2145

Witness my hand and seal of office at Portland, Oregon, this 10th day of April, 1988.

Recorder of Conveyances

W. J. Davis

Deputy

EXHIBIT A

292

6-28-89

051645

STATE OF OREGON }
Multnomah County }

I, a Deputy for the Recorder of Conveyances, in and for
said County, do hereby certify that the within instrument of
writing was received for record and recorded in the record
of said County

89 JUN 28 AM 8:49

RECORDING SECTION
MULTNOMAH CO. OREGON

In Book

On Page

BOOK 2215 PAGE 1301

witness my hand and seal of office affixed

Recorder of Conveyances

N. Waller

Deputy

15
3

BOOK 2215 PAGE 1304